

# OFF THE WALL

## 200 UNDER \$200

Alliance for the Arts invites 100 members to submit 2 original 2D or 3D artworks for exhibit in the Gallery. All works must be for sale. This cash and carry exhibit will provide a shopping experience for art lovers of all kinds! *Exhibit sponsored by Clif & Tina Parker.*

### PROSPECTUS FOR ALLIANCE MEMBERS

Exhibit will be on display from November 18 through December 30, 2016

Opening Reception November 18, 5-7:00PM

Artwork should be delivered framed, wired and ready to hang on Monday, November 14.

***Members must submit two entries***

### IMPORTANT DATES TO REMEMBER

***Drop Off:*** Monday, November 14 from 9AM-5PM

***Opening Reception:*** Friday, November 18, from 5-7:00PM

***Exhibit Closes:*** Friday, December 30, 9-5 PM

***Art Pick up:*** Saturday, December 31 from 9-1PM or Monday, January 2, 9-5PM

### SPECIFICATIONS:

- Two entries per member
- Artwork must be 16x20 inches or smaller
- Artwork must be listed for sale at \$199 or under
- Medium is open (No crafts please)
- All artwork must be wired and ready to hang
- Artists are responsible for all delivery or shipping costs

**ELIGIBILITY:** Open to all current Alliance for the Arts members. Entry Fee \$10.00 for two entries. Non-members wishing to enter may do so by purchasing an Individual Membership (\$55) when delivering artwork.

**SALES:** **Entries must be listed for Sale.** A 40% commission will be retained by the Alliance on all artwork sold during the exhibition.

**LIABILITY:** Every effort will be made to handle with care, including protection from loss. The Alliance for the Arts will not be liable for loss or damage caused or occurring while work is in exhibition or during shipping. Submission of artwork constitutes an agreement to all conditions of this entry form, including schedule and permission to photograph for publicity purposes.

Identification Card: (Place on back of artwork)

Artist: \_\_\_\_\_  
Title: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Price: \_\_\_\_\_

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Artist: \_\_\_\_\_  
Title: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Price: \_\_\_\_\_



Name \_\_\_\_\_ Email \_\_\_\_\_ Day Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

TITLE	MEDIUM	SIZE	PRICE/NFS

\_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE

**FOR OFFICIAL USE ONLY**

VISA/MC/AMX # \_\_\_\_\_ EXP \_\_\_\_\_ V-CODE \_\_\_\_\_ OR CHECK # \_\_\_\_\_